Aberdeen Proving Ground









ISSUE 6-3



APG is exploring opening a

Membership-Only Fitness Facility.

This facility would be located near the Base Supply Center in **Bldg #320.** It would serve the following patrons: Active Duty and Retirees and their family members, DoD Civilians and Contractors.

Click Here

APG Fitness News

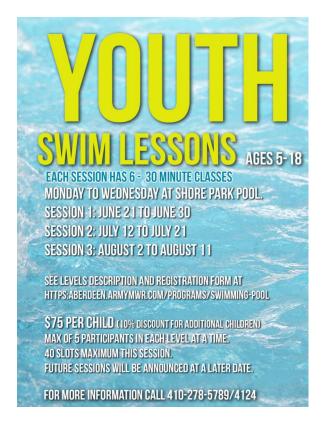
Locker Rooms, and Showers are OPEN! We know you missed them.





Summer Time Fun









Child and Youth

CYS SPORTS SUMMER JR. GOLF

Registration: May 3 - June 10

Program practices skills to include short game, long irons, sand shots, driving, putting, scoring and emphasizing etiquette and sportsmanship. Each class will follow the COVID-19 CDC guidelines.

TWO SEPARATE PROGRAMS.

Sign up for the location that is most convenient.

Ruggles G. C. (Aberdeen) Program begins June 22
Program Schedule: Tuesdays & Thursdays -- ages 5-8 @ 8:30 a.m.
ages 9-12 @ 9:30 a.m.
and ages 13-17 @10:30 a.m.

Exton G.C, (Edgewood) Program begins June 21
Program Schedule: Mondays & Fridays -- ages 5-9 @ 8:30 a.m.
and ages 10-17 @ 9:30 a.m.

End of Program Scramble - Monday, August 2 @ 8:30 a.m.

COST/FEE: \$70

Sports Physicals are required and are due by June 21 or child cannot participate.

Youth must provide own equipment and not share any equipment. NO exceptions. For more information, contact william.m.kegley3.naf@mail.mil or call 410-306-2297.



PARENT ADVISORY BOARD MEETINGS

Thursday, May 13, 2021 Thursday, July 22, 2021 Thursday, September 16, 2021 11:30 a.m. – 12:30 p.m.

CYS has established a Parent Advisory Board (PAB) that represents all of our programs. We encourage you to attend if you have a child that is currently enrolled in any program that we offer. Any CYS family who has a child enrolled in full time CYS program will receive 2 Parent Participation points for their attendance.



This Just In



Lunch Time Pool

AA Recreation Central 11:30 am - 1 pm

You Deserve a Break

Play at your leisure, bring a friend, start a friendly competition.

We have 4 tables to choose from. First come, first served. All tables marked for the NAF equipment sale, so come play while you can and break up your day.



"Like" us on Facebook www.facebook.com/APGMWR?ref=hl



Follow us on Twitter https://twitter.com/APGMWR



Find us on Instagram https://www.instagram.com/apgmwr



Watch us on Youtube www.youtube.com/user/APGFMWR/videos





Child and Youth





HOURLY CARE FOR K-5th GRADE EA YS - Bldg E1902

Hourly Care is available for youth during before school hours or after school hours; and early dismissal/out days transportation to school is not provided). We provide fun supervised activities sponsored by Boys & Girls Club and 4-H activities.







COME SIGN UP FOR THE APG SUMMER READING PROGRAM AND RECEIVE ALL KINDS OF GOODIES

HTTPS://ABERDEENPROVINGGROUND.BEANSTACK.COM/READER365





LOOKING FOR A JOB?

Go to: www.usajobs.gov

NAF Human Resources Civilian Personnel Advisory Center Bldg. 4504 Aberdeen Proving Ground, Maryland 21005

Phone: 410-278-2999/7772/1235 or 410-306-0068





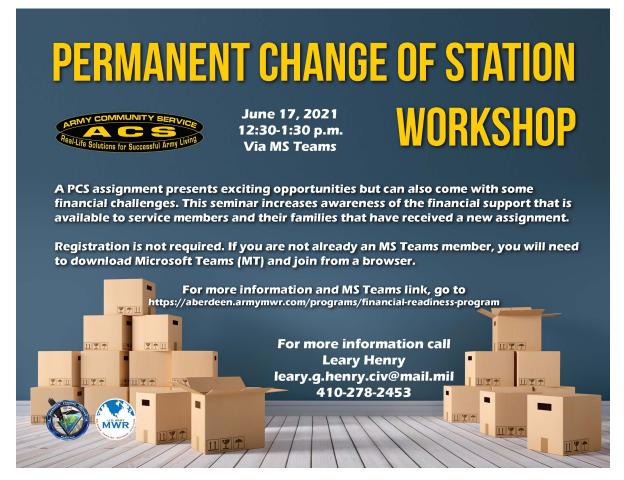


Community











June Lunch & Learn Topics below.

Registration is not required and all classes are free!

Week 3

- 6/16 Wed: **Client Services Division:** An overview of the services offered by the CSD of the APG Staff Judge Advocate. Discussion will focus on the functions of their office, the support area they cover and how and who can access their services. Guest speaker: Thomas Adams, Attorney, Client Services Division.
- 6/17 Thu: **Permanent Change of Station Workshop:** A PCS assignment presents financial challenges along with exciting new opportunities. This seminar increases awareness of the financial support that is available to service members and their families that have received a new assignment.
- 6/18 Fri: **Open Discussion:** Investing for kids and/or other family members when it's not for education.

Week 4 - Home Buying Theme Week

- 6/23 Wed: **Open discussion:** Tips and tricks on home buying, refinancing, and the current market environment.
- 6/24 Thu: **Home Sweet Home Workshop:** This presentation provides an overview of the home buying and the mortgage process. Topics include deciding to buy or rent, determining how much the purchaser can afford, realtors, preparations for purchasing and homeowners insurance. The presentation also covers elements of the Servicemembers Civil Relief Act (SCRA) and alternatives to foreclosure.
- 6/25 Fri: Home Buying Website & Resource Walk-through



Week 5

• 6/30 Wed: Explore Estate Planning Topics & Terms

Please sign-in using the MS Teams link below, at least 5 minutes prior to the start time.

Personal Budgets - Handling Credit Wisely - Planning for the Future

ACS Financial Professionals will be at the ready to give you professional advice and answers...virtually!

Registration is not required. If you're not already a member, you will need to download <u>Microsoft Teams</u> (MT) and join using your browser.

Meeting Link: https://teams.microsoft.com/l/meetup-join/19%
32624tmzy5yS00M2Y5LWFlyWltMGE3YWEzMDJhNzl2%
40thread.v2/0?context=%7b%22Tid%22%3a%2221acfbb3-32be-4715-9025-1e2f015cbbe9%22%2c%22Oid%22%3a%2298402f57-1350-4bff-9f52-1886080de296%22%7d
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SKILCRAFT







Location: Aberdeen Proving Ground North . Johnson Street, Bldg 320, Door 1 Area North • Phone: 410-297-4950 • Orders/Quotes: aberdeenbscorders@bism.org Area South • Phone: 410-676-0564 • Orders/Quotes: edgewoodbscorders@bism.org