

Aberdeen Proving Ground



# InDemand e-Newsletter

ISSUE 4-3

ARMY Entertainment Presents

## TEX-MEX Comedy Tour

featuring Alex Reymundo and William Lee Martin

**May 10, 6:30pm**  
AA Recreation Center, Bldg 3326

Food will be available for purchase at First Sergeant's Barbeque.

\$15 in advance, \$20 at the door    Doors open at 5PM  
General Admission - no reserved seating  
Tickets can be purchased at:  
<https://apg-tex-mex-may-10-2018.eventbrite.com>  
Or at the ticket office in either Recreation Center 410-278-4011 / 4907



## FREE SHOWINGS!

**Friday April 20 7PM**      **Sunday April 22 3PM**

Marvel Studios  
**BLACK PANTHER**

APG Post Theater, Bldg 3245  
Popcorn, snacks and beverages will be available for purchase.

BOSS

## Tell Me A Story

Sponsored by the Military Child Education Coalition (MCEC)  
Wednesday, April 25 6-8 p.m.    AA Recreation Center Ballroom, Bldg 3330

This special event will show Military parents and children how to use literature to make connections and find support. The book *Odd Velvet* will be read by members of the Baltimore Ravens Cheerleaders and tells the story of Velvet, a girl who likes milkweed pods instead of dolls; who wins the art contest using only an eight-pack of crayons, and one, who many would label as "Odd".



Her differences teach her classmates to appreciate their own unique qualities. Following the book reading, MG Cedric Wins, RDECOM Commanding General, will discuss the importance of kindness, diversity, and appreciating each other's differences.

Eventbrite registration begins Monday, April 2 to Active Duty, Wounded Soldiers, and SOS families only. Monday, April 9 opens to all DoD ID cardholder family members. Book is available to the first 60 families (1 per household).

**AGES: All ages are welcome (targeted ages: 4-12).**  
**COST: FREE**

**Register through Eventbrite**

<https://www.eventbrite.com/e/apg-month-of-the-military-child-tell-me-a-story-odd-velvet-tickets-43931775122>

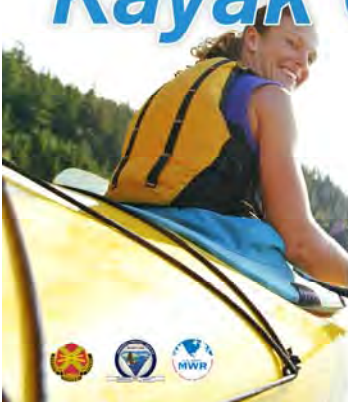
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**For more information, contact Shirelle Womack at [shirelle.j.womack.naf@mail.mil](mailto:shirelle.j.womack.naf@mail.mil) or call 410-278-4589.**

# Look What's Happening!

APG OUTDOOR RECREATION


## Kayak Classes



\$60 per person for single kayak  
\$40 per person for double kayak  
April 19-20 6-8pm  
June 7-8 6-8pm  
August 30-31 6-8pm

**Kayak Excursions**  
\$40 per person single kayak  
\$30 per person double kayak  
May 4 6-8:30pm  
July 13 6-8:30pm  
Sep 7 6-8:30pm

**Deadline: 5 days prior to each class/excursion**  
Registration form is on Outdoor Recreation webpage or in person at ERC in BLDG 2184.  
For more information call Outdoor Recreation at 410-278-4124



### New York City Bus Trips

Transportation to New York City, (theater district) you are free to schedule your own activities-sightseeing, shopping, or taking in a show, and safe return to APG, MD.

\$51 per person

**June 16, 2018**

**September 15, 2018**

**December 1, 2018**

Departure: APG Recreation Center 7 a.m.

Return: APG Recreation Center 9 p.m.

(time may vary depending on traffic)

To reserve your seat, visit MWR Leisure Travel Services

at the AA Recreation Center, BLDG 3326.

Questions call 410-278-4011/4907 or email us at: usarmy.apg.imcom.list.apgr-usag-mwr-leisuretravel@mail.mil



“Like” us on Facebook

[www.facebook.com/APGMWR?ref=hl](http://www.facebook.com/APGMWR?ref=hl)



Follow us on Twitter

<https://twitter.com/APGMWR>



Find us on Instagram

<https://www.instagram.com/apgmwr>



Watch us on Youtube

[www.youtube.com/user/APGMWR/videos](http://www.youtube.com/user/APGMWR/videos)

## On Your Feet Tickets

at the Hippodrome

Sunday, June 10, 6:30 p.m.

\$39

middle balcony seating

(While supplies last)

For questions call 410-278-4011/4907

Civilian Welfare Fund Sponsored



## Membership Signups

Tuesday, April 24 11 a.m.-1 p.m.

Exton Golf Course, Bldg E1260, Wise Road

Wednesday, April 25 11 a.m.-1 p.m.

APG Bowling Center, Bldg 2342 – party room

New and renewal memberships accepted. Gold Star Memberships are \$60 and receive a \$10 Cash Card. Executive Memberships are an additional \$60 and receive a \$20 Cash Card. Memberships include a free household card for a spouse or family member. New signups receive a free promotional item.

For more info on Membership Signups contact Patricia Harkins 410-436-4467

NO FEDERAL ENDORSEMENT IMPLIED.

ABERDEEN PROVING GROUND

## RUN TO HONOR

5 MILE RUN/5K RUN OR WALK

Thursday  
May 17, 2018

6:30am  
PX Parking Lot

Please arrive 30 minutes early and wear reflective clothing. Register at <https://apgrunthonor2018.eventbrite.com>




For more information, contact Mike Farlow, Survivor Outreach Services Coordinator at 410-278-2435 or Michaela Farlow at [mfarlow@mail.mil](mailto:mfarlow@mail.mil)





# Army Community Service

## Breaking the Debt Cycle

April 19, 2018 11:30 a.m. - 12:30 p.m.  
ACS Building 2503

### Get Out of Debt, Stay Out of Debt

If debt is dragging you down, take control of debt before it takes over your life. Do you know how much you owe? Have you figured your own "safe" credit limit? Do you know what percentage of your total credit limit is safe to charge? Do you know the warning signs that you may have too much debt.

For more information contact Leary Henry  
leary.g.henry.civ@mail.mil  
410-278-2453

## Resilience in the Face of Tragedy

Tuesday, April 24 11 a.m. - 1 p.m.  
AA Recreation Center, Bldg 3326

APG welcomes Mr. William Kellibrew, a "Champion of Change". Surviving childhood trauma, sexual abuse, neglect, bullying and homicide, Mr. Kellibrew sparked a global movement to support survivors on their journey of healing. Join us as we hear the story as it was told on Oprah of the dysfunctions of his childhood and how it shaped him into the man, advocate and leader he is today.

For more information or to register, contact  
Antoinetta Saunders-Gauth: Phone: 410-278-7478 or  
antoinetta.m.saunders-gauth.civ@mail.mil

## Applying for Federal Employment Workshop

9 a.m. - 1 p.m.  
ACS Bldg. 2503 High Point Rd  
2018 DATES: May 16, Aug 15, Oct 17

Looking for the perfect Federal Job? Come join us and learn the 10 steps toward Federal Employment.

Online registration is limited to 25 participants.

### ONLINE REGISTRATION REQUIRED:

- Go to: <https://mwejobs.maryland.gov>
- Create a User Account
- Go to Events Calendar (on the left hand side)
- Move forward to Wednesday, May 16, 2018
- Click on "APG How to Apply for Federal Jobs" (NOTE: follow same steps for other dates)
- Click on "Register"

## Start & Revitalize Your Career Today!

11 a.m. - 1:30 p.m. ACS, Bldg. 2503 High Point Rd  
2018 CLASS DATES: Apr 18, Jul 18, Oct 24

Whether you are starting a new career or need a boost in your current career, this workshop offers you the following:

- *Set a career path that defines you*
- *Create strategies to move your career to the next level*
- *Set S.M.A.R.T. goals that work*  
(Specific, Measurable, Attainable, Realistic Time bound)
- *Be the job applicant that stands out.*  
In partnership with APG Federal Credit Union.

## Stress Management Lunch n' Learn

Wednesday, May 2 11 a.m. - 12:30 p.m.  
Bldg 2503, 2nd floor

Are you having a hard time managing your stress? Want to learn techniques which could improve overall health by managing your stress? Attend the Stress Management training to learn how to properly manage stressful situations which could improve your overall physical and mental health.

For more information or to register, contact  
Antoinetta Saunders-Gauth: Phone: 410-278-7478 or  
antoinetta.m.saunders-gauth.civ@mail.mil

## How To Smart Start Your Small Business

2018 Dates: Jul 11, Oct 10  
11:30 a.m. - 1 p.m.  
Location: ACS Bldg 2503, 2nd floor  
Cost: Free!\*

This class provides an overview of the ways to smart start a business, the skills and duties of a successful entrepreneur, and how to write a business plan. Open to the public. Seating is limited.

\* To reserve your seat for this FREE class, please contact

Michael Farlow, at 410-278-2435  
or michael.b.farlow.civ@mail.mil

In partnership with the Garrity Group.



# Child & Youth Services

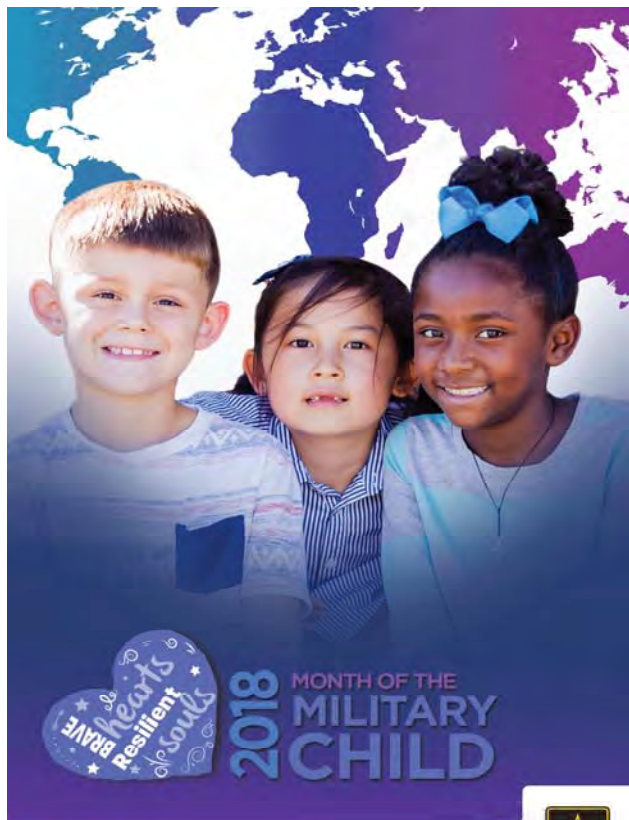


## Young Lives Big Stories Contest April 1-30

The Young Lives, Big Stories contest gives Army youth the chance to tell their story about what it means to be a military kid. This annual contest runs each year during April, the Month of the Military Child (MOMC).

Find out more about the contest and how to enter at:

[www.armymwr.com/momc](http://www.armymwr.com/momc)



UNITED STATES ARMY INSTALLATION MANAGEMENT COMMAND  
ArmyMWR.com



*Start Smart Baseball*

**Registration April 4- May 4**  
Get your child ready for baseball by enrolling them into this Parent/Child Program and teach the basics to your child through skill stations that will progress each week.  
Begins Tuesday, May 15 at Aberdeen YS (held every Tuesday for 6 weeks)  
Aberdeen Youth Center, Bldg 2522 Bayside Dr  
TIME: 5:30-6:30 p.m.  
AGES: Boys and Girls 3-5  
COST/FEE: \$25

For more information, contact [william.m.kegley3.naf@mail.mil](mailto:william.m.kegley3.naf@mail.mil) or call 410-306-2297.

REGISTRATION INFORMATION:  
Visit the Parent Central Office, Bldg 2503 Highpoint Road, Second Floor, Rooms 210/211.  
Call 410-278-7479/7571. Walk-ins and appointments Monday–Thursday are welcome at any time but appointments must be made on Fridays.

## STRONG COMMUNITIES

### STRENGTHEN FAMILIES

- BE INFORMED**  
Stay a step ahead, build your parenting skills.
- BE ATTENTIVE**  
Consistent care and supervision help kids thrive.
- BE SUPPORTIVE**  
Caring words and small actions make a big difference.

Help prevent child abuse. If you are concerned about a military child, call:

Your installation Family Advocacy Program

Local Child Protective Services or Child Abuse and Neglect reporting line

Childhelp National Child Abuse Hotline:  
800-422-4453

Military OneSource:  
800-342-9647

For additional information, visit [www.militaryonesource.mil](http://www.militaryonesource.mil)



# Child & Youth Services

## Temporary change in Parent & Outreach Services Office Operating Hours

Office will be open for services Monday through Thursday, from 7 a.m. until 4 p.m. with the last walk-in or appointment at 3:30 p.m. Every Friday we will be open from 7 a.m. until 4 p.m. by appointment only. Last appointment will be received at 3:30 p.m.

Please call 410-278-7175/7479 to schedule your appointment. Walk-ins are welcome Monday through Thursday but appointments have priority and are highly encouraged to save on waiting time.

## Job vs. Career Class for Teens

Wednesday, June 27, 2018

11:30 a.m. – 1:30 p.m.

ACS Bldg 2503, High Point Road

Ages: 13 – 18 yrs

Join us for this fun filled session! Learn the benefits of having a career and not just a job. This session will help you learn skills to achieve your own employment success!

To reserve your seat for this FREE class, please contact

**Michael Farlow, at (410)278-2435**

**or michael.b.farlow.civ@mail.mil**

*In partnership with APG Federal Credit Union*

## Domestic Violence Helpline

410-652-6048

Available around the clock,

every day of the year,

for victims of domestic violence.

<http://www.apgmwr.com/community-services/army-community-services>



[Click for Interactive  
Customer Evaluation](#)

## Aberdeen Area Youth Center Middle School & Teen Open Recreation Program

Ages: 12-18 yrs

Location: APG Youth Center Bldg 2522

**Fridays 6-9 p.m. and the 2nd and 4th Saturday  
of every month from 4-9 p.m.**

Aberdeen Area Youth Center provides open recreation programming for Middle School and Teens every Friday from 6 to 9 p.m. and every 2nd and 4th Saturday of the Month. Middle school teens can enjoy pickup basketball, cooking club, internet connected computer lab, free Wi-Fi, interactive gaming and so much more.

**For more information, contact**

**[jay.a.mckinney.naf@mail.mil](mailto:jay.a.mckinney.naf@mail.mil)**

**or call 410-278-2154.**

### REGISTRATION INFORMATION:

Visit the Parent Central Office,

Bldg 2503 Advanced Tactics Road,

Second Floor, Rooms 210/211. Office Hours are:

Monday-Thursday 7 a.m.-5 p.m. and Friday

(by appointment only) 8 a.m.-4 p.m. Please call

410-278-7571/7479 to schedule an appointment.

Walk-ins welcome but appointments will have priority.

## Morgan State Campus Tour

Saturday, April 28

Aberdeen Youth Center will be going on a college tour and information session at MORGAN STATE UNIVERSITY. This is for high school students only. Morgan State University, a coeducational institution, is located in a residential section of Baltimore, MD. The campus covers an area of more than 143 acres. The University offers a comprehensive range of academic programs through the doctorate. Morgan is also a founding member of the Mid-Eastern Athletic Conference (MEAC).FREE!!!

(First come, first serve; must be registered with CYS)

**For more information, contact**

**[jay.a.mckinney.naf@mail.mil](mailto:jay.a.mckinney.naf@mail.mil) or call 410-278-2154.**

# Golf Events



## FAMILY NIGHTS

SATURDAYS - 2 p.m. - Dark  
 Come enjoy and night with the family  
 at Exton Golf Course.  
 Children under 15 play free with paying adult.

**ALL ACTIVE DUTY:**  
 9 holes with cart - \$10  
 18 holes with cart - \$15

Free Adult club rentals available (limited supply)

**AUTHORIZED PATRONS AND GUESTS:**  
 9 holes with cart - \$15  
 18 holes with cart - \$25

## Exton Spring Scramble

**18 Hole Shotgun**  
**April 21, 2018 9 a.m.**  
 Pre-registration at Exton clubhouse

*Fees:*  
**\$30 annual patron**  
**\$35 authorized patron**  
**\$40 as guest**

For more information call 410-436-2213

## Get Golf Ready

**April 10 - May 14**  
**Ruggles Golf Course**  
 Tue, Apr 10—May 8: 5:30 – 7 p.m.  
 Thu, Apr 12—May 10 at 5:30 – 7 p.m.  
 Sat, Apr 14—May 12 at 11 a.m. – 12:30 p.m.

Authorized Rate: \$105  
 Guest Rate: \$130

For more information please contact Dave Correll,  
 david.d.correll2.naf@mail.mil  
 410-278-4794

**ARMED FORCES DAY Tournament**  
**May 14, 2018**

**4-person scramble**  
**Captain's Choice**  
 Limited to the first 36 paid teams.  
 Price \$70, Lunch Only Option \$22.

7AM Registration  
 Light morning refreshments, practice range balls  
 9 AM Shotgun Start  
 BBQ Lunch, Door Prizes and Awards Ceremony to follow golf.

Call for reservations  
 410-278-4794

## APG Family and MWR

**Follow us on Flickr**

[www.flickr.com/photos/apgfmrw/admons](http://www.flickr.com/photos/apgfmrw/admons)

FOR SOLDIERS    FOR FAMILIES    FOR RETIREES    FOR CIVILIANS



# APG DISCOVERY WEEK

A.P.B.I. APRIL 17-20, 2018 | TECH EXPO APRIL 18, 2018 | DISCOVERY FEST APRIL 21, 2018

FOR MORE INFORMATION, PLEASE CONTACT:  
usarmy.apg.cecom.mbx.discovery-week@mail.mil

## DISCOVERY FEST

A community event that allows everyone to come discover what goes on at APG

DATE: APRIL 21, 2018

TIME: 9:00 a.m. – 6:00 p.m.

LOCATION: DISCOVERY POINT  
(6001 COMBAT DRIVE)



IT'S FREE! BRING THE FAMILY!

### THERE WILL BE:

- 2K WALK, 5K AND 10K EARTH DAY RUNS
- DISCOVERY PASSPORT FOR KIDS
- JUNIOR SOLAR SPRINT COMPETITION
- APG PINEWOOD DERBY COMMUNITY CUP
- MILITARY DISPLAYS AND DEMONSTRATIONS
- BOUNCE HOUSES
- FOOD AND MORE
- JOB FAIR

### LIVE MUSIC, FEATURING:

- RACHEL HALL
- CHASING FRIDAY
- THE 1974 BAND



## APG DISCOVERY EARTH DAY RUN

Saturday, April 21

2K Walk & 5K & 10K Fun Runs  
Starting at 9:30 a.m.

OPEN TO THE PUBLIC

On Site Registration 8:00 - 9:15 a.m.  
Free Performance T-shirt (while supplies last)  
Location: Discovery Point (6001 Combat Drive)

For more information, contact the  
Leisure Travel Office at 410-278-4011/4907

Note: No official timing or numbers.  
All participants must be off the course by 11:00 a.m.

Be sure to stay for our  
APG Discovery Fest!  
9:00 a.m. - 6:00 p.m.



## APG DISCOVERY WEEK

A.P.B.I. APRIL 17-20, 2018 | TECH EXPO APRIL 18, 2018 | DISCOVERY FEST APRIL 21, 2018

# Business After HOURS

Meet us at the Point!

Discovery Point | 6001 Combat Drive

4:00 p.m. – 8:00 p.m.

Option 1: \$30 per night, includes food  
Option 2 (Gov't only): Free admission,  
does not include food



Business After Hours is an optional social event hosted by Morale, Welfare, and Recreation. This is not an official government event and attendance is voluntary.

Tickets may be purchased at the door. However, preregistration is encouraged at:  
<https://www.missiontix.net/apg-discovery-advanced-planning-briefing-industry-apbi>

## Live Music Food & Beverages Cash Bar

Tuesday, April 17:

MD-Style BBQ

(MD Farm Focus),

Band: "Walk-Ins Welcome"



Wednesday, April 18:

MD Bull & Oyster Roast

(Angus Beef and

MD Oysters Focus),

Band: "Hot Club of Baltimore"



Thursday, April 19:

Seafood Extravaganza

(MD Blue Crab and

Chesapeake Bay Focus),

Band: "Sons of Pirates"



For more information, please contact  
usarmy.apg.incom.list.apgr-usag-mwr-leisuretravel@mail.mil