APG MWR

OUTDOOR RECREATION PROGRAM Vehicle For-Sale Lot Registration Form

| venicle For-Sale Lot Registration Form | | | | | |
|--|---------------------|-------------------------|---------------------------|--|--|
| Patron Information: | | | | | |
| Full Last Name: | | | | | |
| Full First Name: | | | | | |
| Best Contact Phone 1: | | | | | |
| Alternate Contact Phone 2: | | | | | |
| Email: | | | | | |
| | Eligibility Stat | tus (Please Check One): | | | |
| Active Duty Mil. and Family | DOD/NAF/AAFES Er | mp. & CG CIV | Other | | |
| NG/Res and Family | | | Please specify below: | | |
| Ret. Military and Family | Full Time Contracto | ors | | | |
| Ret. Res/NG and Family | | | | | |
| | | Staf | f Verification (Initial): | | |
| Rank (Active Duty / Retired M | ilitary Only): | | | | |
| | Vehicl | o Data: | | | |
| Vehicle Data: Vehicle Type (Circle One): Automobile Boat W/Trailer Motor Home Travel Trailer Pop Up Utility Trailer | | | | | |
| Make: | | | | | |
| Model: | | | | | |
| Sizo: | | | | | |
| Registration or Vin Number: | | | | | |
| Tag No. & State | | | | | |
| | | | | | |
| Payment Schedule: Vehicle footage less than 20': \$30 Vehicle footage between 21'-30': \$40 Vehicle footage above < 31': \$50 | | | | | |
| Date | Amount Paid | Amount Paid Through | Staff Initials | | |
| | | | | | |
| By signing this document, I swear to understand all the policies and procedures of the For Sale Lot. I swear that all of the above information is current and correct. If any of the above information changes during the registration period I understand I am required to let Outdoor Recreation know: | | | | | |
| Patron Signature:Date: | | | : | | |
| MWR Staff Acknowledgement: | | Date | : | | |

Removal Date:_____

Arrival Date:_____

APG MWR OUTDOOR RECREATION PROGRAM Vehicle For-Sale Lot Registration Form

| By signing this document, I swear to understand all the policies and procedures of the For Sale Lot. I swear that all of the above information is current and correct. If any of the above information changes during the | | | | | |
|---|------|---------------|--|--|--|
| registration period I understand I am required to let Outdoor Recreation know: | | | | | |
| | | | : | | |
| MWR Staff Acknowledgeme | ent: | Date | <u>: </u> | | |
| Arrival Date: | | Removal Date: | | | |