

Aberdeen Proving Ground



# InDemand e-Newsletter

ISSUE 2-1

## BJ's Membership signups

The Civilian Welfare Fund will be sponsoring BJ's Membership signups on

**Tuesday, February 6 from 11-1 at the Exton Golf Course Clubhouse, Bldg E1260** and on  
**Wednesday, February 7 from 11-1 at the APG Brewner Bowling Center, Bldg 2342** in the party room.

New and renewal memberships accepted. The cost for an Inner Circle membership is \$40 and runs for 13 months. The Rewards membership is \$80 for 13 months. All forms of payment accepted. Discounted memberships are only available at on-site signups, not in-store or on-line.

The event is open to all military, DOD Civilians, retirees and contractors.

**Contact Patti Harkins**  
[patricia.e.harkins.naf@mail.mil](mailto:patricia.e.harkins.naf@mail.mil)  
410-436-4667

## The National

### Cherry Blossom Festival Bus Trip

Washington, DC

April 14, 2018

Departure: Rec Center at 7:30 a.m. Return: at 7:30 p.m.  
\$38 (All ages) **Registration Deadline: March 30, 2018**

The National Cherry Blossom Festival is an annual two-week event that celebrates springtime in Washington, DC as well as the 1912 gift of 3,000 cherry blossom trees from the Mayor of Tokyo to the city of Washington, DC. The gift and annual celebration honor the lasting friendship between the United States and Japan. Over the years, millions have participated in the annual event that heralds spring in the nation's capital. Reserve your seats today! To reserve your seat call 410-278-4011 or visit the MWR Leisure Travel Office in the Recreation Center (Bldg 3326).  
**Questions? Please call 410-278-4011/4907, or email us at:**  
[usarmy.apg.imcom.list.apgr-usag-mwr-leisuretravel@mail.mil](mailto:usarmy.apg.imcom.list.apgr-usag-mwr-leisuretravel@mail.mil)

## 2018 Season Discount Ski Tickets

Roundtop—925 Roundtop Rd, Lewisberry, PA 17339,  
Whitetail - 13805 Blairs Valley Rd, Mercersburg, PA 17236,  
Liberty - 78 Country Club Trail, Fairfield, PA 17320

Weekend/Holiday Extended Lift: \$69.25

Weekend/Holiday All Mountain Package: \$109.25

Mid-Week/Non-Holiday Extended Lift: \$55.25

Mid-Week/Non-Holiday All Mountain Package: \$95.25

Any Night Lift: \$44.50

Any Night All Mountain Package: \$87.50

First Class Learn to Ski or Snowboard: \$87.50

Two-Hour Weekend/Holiday Tubing: \$31.00

Two-Hour Mid-Week/Non-Holiday: \$23.00

Learn to Ski or Snowboard and All Mountain Packages include lift ticket and equipment rental.

To purchase visit MWR Leisure Travel Services at the AA Recreation Center, Building 3326 or EA Recreation Center, Building E4140.  
For questions call 410-278-4011/4907 or email us at  
[usarmy.APG.imcom.list.apgr-usag-mwr-leisuretravel@mail.mil](mailto:usarmy.APG.imcom.list.apgr-usag-mwr-leisuretravel@mail.mil)

## New York City Bus Trip

May 19, 2018

6:00 a.m. - 10:30 p.m.

The Civilian Welfare Fund is sponsoring a bus trip to New York City on Saturday, May 19. The cost of \$51 per person includes round trip coach to and from the Big Apple. Explore New York on your own or take in a show. The bus leaves the APG Theater at 6:00 am and leaves New York at 5:45 p.m. arriving back about 9:30 p.m.

**Contact Patti Harkins**  
[patricia.e.harkins.naf@mail.mil](mailto:patricia.e.harkins.naf@mail.mil)  
410-436-4667

# More Information

## CYS Summer Camp Wait List information, coming soon! Stay tuned.

### Monster Jam Triple Threat

*Royal Farms Arena*

**Friday, February 16 @ 7 p.m.**

**Saturday, February 17 @ 1 p.m.**

**Saturday, February 17 @ 7 p.m.**

**Sunday, February 18 @ 1 p.m.**

**Ages 2+: \$22.00 (While supplies last) Pit Party: \$10.50**

Come see the trucks and meet the drivers up close on the dirt! The Monster Jam Pit party takes place on Saturday, Feb. 17 and Sunday, Feb. 18 from 10:30 a.m.-11:45 a.m. Pit Party must be accompanied by a ticket to that day's 1 p.m. event.

To purchase tickets visit MWR Leisure Travel Services at the AA Recreation Center, Bldg 3326 or EA Recreation Center, Bldg E4140. For questions call 410-278-4011/4907 or email us at:

[usarmy.APG.imcom.list.apgr-usag-mwr-leisuretravel@mail.mil](mailto:usarmy.APG.imcom.list.apgr-usag-mwr-leisuretravel@mail.mil)

### 2018 Season Discount Tickets

**Shawnee Mountain Resort, PA**

Ticket Type:

Weekend/Holiday Lift: \$48.75

Weekend/Holiday Youth (ages 18 & under): \$43.25

Mid-Week/Non-Holiday Extended Lift: \$36.75

Mid-Week Youth (ages 18 & under): \$35.75

Night Lift: \$27

Ski/ Snowboard Package - \$82.75

Includes lift ticket, rental & lesson (optional)

Military Appreciation Weekend Friday-Sunday,  
March 16-18, 2018.

Active Military and dependants (spouse and children 18 & under) will receive Free Lift Tickets and Ski or Snowboard rentals for any or all of the 3 days. Retired and Reserve Military and dependants (spouse and children 18 & under) will receive a 50% discount Lift Tickets. Valid Military and dependant ID required.

To purchase visit MWR Leisure Travel Services at the AA Recreation Center, Building 3326 or EA Recreation Center, Building E4140. For questions call 410-278-4011/4907 or email us at [usarmy.APG.imcom.list.apgr-usag-mwr-leisuretravel@mail.mil](mailto:usarmy.APG.imcom.list.apgr-usag-mwr-leisuretravel@mail.mil)

### Vietnamese Martial Arts Registration

**Registration: Bldg 2503 / Event: Bldg 2522 AA YS  
Registration: February 5-March 5**

Vietnamese Martial Art is a training of the body & mind. In this class you will learn punches, kicks, escapes, falls, rolls, and levering techniques used in self-defense. By learning these skills, you will be able to combat an attacker and counter common attacks such as a neck choke, front & back bear-hug, hand grab and many more. Join to improve self-confidence & self-esteem, increase strength & flexibility, sharpened awareness & better focus. Learn skills to defend yourself and protect others in real-life situations such as school, work, and public places.

**Program begins March 19 through June 8.  
Youth Center Gym, Bldg 2522 (Aberdeen)  
5:30-7 p.m. every Monday and Wednesday**

AGES: Boys and Girls 10-17

COST/FEE: \$65 (Includes Uniform with enrollment and completed 6 Hours Training).

For more information, contact [william.m.kegley3.naf@mail.mil](mailto:william.m.kegley3.naf@mail.mil) or call 410-306-2297. Sports Physicals required and are due on March 19 (the day the program begins).

### Open Bowling Hours

**Brewner Lanes Bldg 2342**

Monday - 9 a.m.-3 p.m.

Tuesday - 9 a.m.-3 p.m.

Wednesday - 9 a.m.-5 p.m.

Thursday - 9 a.m.-5 p.m.

Friday - 9 a.m.-5 p.m.

Saturday - 1 p.m.-9 p.m.

**Call (410) 278-4041 to make reservations**

**Lane availability may be limited due to reservations.**

## Get Golf Ready

April 10 - May 14  
Ruggles Golf Course

Tuesday, April 10 at 5:30 – 7:00 p.m. Through May 8  
Thursday, April 12 at 5:30 – 7:00 p.m. Through May 10  
Saturday, April 14 at 11:00 – 12:30 p.m. Through May 12  
Authorized Rate \$105  
Guest rate \$130

For more information please contact Dave Correll,  
david.d.correll2.naf@mail.mil  
410-278-4794

## Costco Membership signups

The Civilian Welfare Fund will be sponsoring COSTCO Membership signups on **Tuesday, April 24 from 11-1 at the Exton Golf Course, E1260 Wise Rd., and on Wednesday, April 25 from 11-1 at the APG Brewner Bowling Center, Bldg 2342 from 11-1.** New and renewal memberships accepted. Gold Star Memberships are \$60 and receive a \$10 Cash Card. Executive Memberships are an additional \$60 and receive a \$20 Cash Card. Memberships include a free household card for a spouse or family member. New signups receive a free promotional item.

For more info contact Patricia Harkins  
patricia.e.harkins.naf@mail.mil  
410-436-4467

## Sam's Club Membership signups

The Civilian Welfare Fund will be sponsoring Sam's Club signups on **Tuesday, April 10 from 11-1 at the EA Exton Golf Course Clubhouse, Bldg E 1260 Wise Rd. and on Wednesday, April 11 from 11-1 at the APG Brewner Bowling Center, Bldg 2342 in the party room.** Special savings and coupon discounts for new and renewal memberships. Three types of memberships available: \$45 per year for the basic membership, \$100 per year for the Sam's Plus Membership and \$45 per year for Business Memberships.

For more info contact Patricia Harkins  
patricia.e.harkins.naf@mail.mil  
410-436-4467

## TOWSON UNIVERSITY TOUR AND INFORMATION SESSION

**Saturday, February 24**  
APG Youth Center Bldg. 2522  
11 a.m.-3:30 p.m.  
High School Students Only

Aberdeen Youth Center will be going on a College Tour and Information Session at Towson University. This is for High School students only. Towson University offers students the best of both worlds. They have the academic programs and exceptional faculty typical of a large university coupled with the close-knit community and personalized approach of a small college. Research-based learning and practical application ensure that each student gets a well-rounded academic experience. TU's wide range of programs and extracurricular activities contribute to a dynamic student experience. Students can pursue diverse interests and cultivate undiscovered talents.



**COST/FEE: FREE!!!**  
First come, first serve; Maximum – 13 students.

For more information, contact  
jay.a.mckinney.naf@mail.mil  
or call 410-278-2154.

**REGISTRATION INFORMATION:** Visit the Parent Central Office, Bldg 2503 Advanced Tactics Road, Second Floor, Rooms 210/211. Office Hours are: Monday-Thursday 7 a.m.-5 p.m. and Friday 8 a.m.-4 p.m.... Please call (410) 278-7571/7479 to schedule an appointment. Walk-ins are welcome but appointments will have priority. Appointments only available on Fridays.



# CYS Spring Sports Registration

**February 1 – February 28**  
at CYSS Central Registration Bldg. 2503 Advanced Tactics Rd.  
7 a.m.-5 p.m. Monday through Thursday (walk-ins & appointments);  
Appointments only on Fridays at 410-278-7571/7479.

**BASKETBALL - START SMART \$25**  
ages 3-5 years (age as of March 19, 2018)  
AA Youth Center – Tuesdays 5:30-6:30 p.m.  
(begins March 20)

**BASEBALL \$45**  
ages 6-10 years (age as of April 30 2017)  
(begins week of April 3rd)

**GIRLS SOFTBALL \$45**  
ages 9-18 years (age as of January 1, 2017)  
(begins week of March 19th)

**FLAG FOOTBALL \$45**  
ages 6-15 years (age as of April 1, 2017)  
(begins week of April 1)

**T-BALL \$45**  
ages 4-5 years (age as of April 30, 2017)  
(begins week of April 1)

**CHEERLEADING \$45**  
ages 6-15 years (age as of April 1, 2018)  
(begins week of April 1)

**Sports Physicals are required in order to participate by the player's first practice or child will not be able to participate. No refunds.**

**Coaches are needed to have a successful program!**  
Contact 410-306-2297 to begin your background check process.





# CYS

## PREPARING TEENS FOR THE WORK PLACE

Saturday, April 14, 2018

Aberdeen Proving Ground Youth Center Bldg 2522  
2:30-5:30 p.m. AGES: 13-18

What are employers looking for in potential job candidates? Knowing the answer to this very important question can help a young person just starting out prepare for the workforce. Education, GPA, experience and skills can all play a factor in an employer's decision to interview a potential candidate. However, when it comes to hiring, it is often the individual who has sharpened their soft skills that is offered the job. So what are soft skills? Soft skills are personal characteristics needed to become an effective employee such as:

Teamwork  
Communication  
Problem Solving  
Decision Making  
Positive Attitude  
Planning  
Organizing and  
Prioritizing Work

The Aberdeen Youth Center will be conducting a seminar in these soft skills.

COST/FEE: FREE!!!!

You must be registered with Child Youth Services to participate. For more information, contact [jay.a.mckinney.naf@mail.mil](mailto:jay.a.mckinney.naf@mail.mil) or call 410-278-2154.

REGISTRATION INFORMATION: Visit the Parent Central Office, Bldg 2503 Advanced Tactics Road, Second Floor, Rooms 210/211. Office Hours are: Monday-Thursday 7:30 a.m.-5 p.m. and Friday 8 a.m.-4 p.m. (appointments only). Please call (410) 278-7571/7479 to schedule an appointment. Walk-ins are welcome but appointments will have priority.



## ABERDEEN AREA YOUTH CENTER MIDDLE SCHOOL AND TEEN OPEN RECREATION PROGRAM

Aberdeen Area Youth Center provides open recreation programming for Middle School and Teens every Friday from 6 to 9 p.m. and every 2nd and 4th Saturday of the Month. Middle school teens can enjoy pickup basketball, cooking club, staffed internet connected computer lab, free Wi-Fi, interactive gaming and so much more.

Every Friday & 2nd and 4th Saturday of the Month.  
Aberdeen Proving Ground Youth Center Bldg 2522.  
Fridays 6-9 p.m. & the 2nd and 4th Saturday of every month from 4-9 p.m.

AGES: 12-18

For more information, contact  
[jay.a.mckinney.naf@mail.mil](mailto:jay.a.mckinney.naf@mail.mil) or call 410-278-2154.

REGISTRATION INFORMATION: Visit the Parent Central Office, Bldg 2503 Advanced Tactics Road, Second Floor, Rooms 210/211. Office Hours are: Monday-Thursday 7 a.m.-5 p.m. and Friday (by appointment only) 8 a.m.-4 p.m. Please call 410-278-7571/7479 to schedule an appointment. Walk-ins welcome but appointments will have priority.



“Like” us on Facebook

[www.facebook.com/APGMWR?ref=hl](https://www.facebook.com/APGMWR?ref=hl)



Follow us on Twitter

<https://twitter.com/APGMWR>



Find us on Instagram

<https://www.instagram.com/apgmwr>



Watch us on Youtube

[www.youtube.com/user/APGMWR/videos](http://www.youtube.com/user/APGMWR/videos)

CYS

Parent Advisory Board Meeting  
Wednesday, February 28, 2018  
Bldg 2503 Advanced Tactics Rd – CYS Conference Room 214

11:30 a.m.-12:30 p.m.

CYS has established a Parent Advisory Board (PAB) that represents all of our programs. We encourage you to attend if you have a child that is currently enrolled in any program that we offer. Any CYS Family who has a child enrolled in a full-time CYS program will receive 2 Parent Participation Points for their attendance. Patrons are free to bring their own lunch if desired.

For more information, contact  
[norma.a.warwick.naf@mail.mil](mailto:norma.a.warwick.naf@mail.mil) or call 410-278-1399.

# Army Community Service

## Looking for the perfect Federal Job?

Come join us and learn the 10 steps to Federal Employment. Online registration is limited to twenty five.

### **REGISTRATION REQUIRED:**

-Go to: <https://mwejobs.maryland.gov>

-Create a User Account

-Go to Events Calendar (on the left hand side)

Move forward to

Wednesday, May 16, 2018

-Click on "APG How to Apply for Federal Jobs"

(NOTE: follow same steps for other dates)

-Click on Register:

(Need online registration assistance, call 410-996-0550)

Partnership: Susquehanna Workforce Network

## JOB VS. CAREER

### CLASS FOR TEENS

Wednesday, June 27, 2018

11:30 a.m. – 1:30 p.m. ACS, Bldg 2503 High Point Rd

(13yrs – 18yrs of age)

In partnership with APG Federal Credit Union

Join us for this fun filled session! Learn the benefits of having a career and not just a job. This session will help you learn skills to achieve your own employment success!

**REGISTRATION REQUIRED:**

## HOW TO SMART START YOUR SMALL BUSINESS

Army Community Service, Building 2503 Highpoint Rd

Each seminar provides a brief overview of ways to smart start your small business and learn tips and tools to become a successful entrepreneur.

**2018 SEMINAR DATES**

(Each seminar covers the same information)

**Wednesdays only**

**April 4, July 11, October 10**

Seminar will be held from 11:30 a.m. – 1:00 p.m.

Army Community Service, Building 2503 Highpoint Rd

To reserve your seat for this FREE class, please contact

**Michael Farlow, at (410)278-2435**

**or michael.b.farlow.civ@mail.mil**

*In partnership with the Garrity Group.*

## Anger Management Lunch and Learn

March 14, April 25, May 23

11:00-12:30 p.m. Bldg 2503, 2nd floor

Are you finding it more difficult to control your anger? Join us in learning core components of anger management to assist you in overcoming your anger and empowering healthy communication.

## CONFLICT

### Lunch and Learn

Feb 14, Mar 28, May 9

11:00-12:30 Bldg 2503, 2nd floor

Are you struggling to improve your relationships due to conflicts? Join us and learn techniques that will help you improve your relationships through various communication styles and strategies for conflict situations.

## Stress Management Lunch n' Learn

Feb 7, Mar 7, Apr 11, May 2

11:00 a.m. - 12:30 p.m.

Bldg 2503, 2nd floor

Are you having a hard time managing your stress? Want to learn techniques which could improve overall health by managing your stress? Attend the Stress Management training to learn how to properly manage stressful situations which could improve your overall physical and mental health.

## Healthy Relationships Lunch n' Learn

Feb 22, Apr 16 11:00 a.m. - 12:30 p.m.

Bldg 2503, 2nd floor

Do you find it hard to have healthy relationships? Join us in learning how to take relationships to the next level by changing the way in which you communicate.

**For more information or to register, contact**

**Antoinetta Saunders-Gauth**

**antoinetta.m.saunders-gauth.civ@mail.mil**

**POC Phone Number: 278-7478**

# Army Community Service

## Start & Revitalize Your Career Today!

11:00 a.m. - 1:30 p.m. ACS, Bldg. 2503 High Point Rd

### 2018 CLASS DATES

Wednesday, April 18

Wednesday, July 18

Wednesday, October 24

Whether you are starting a new career or need a boost in your current career, this workshop offers you the following:

*-Set a career path that defines you*

*-Create strategies to move your career to the next level*

*-Set S.M.A.R.T. goals that work:*

*(Specific, Measurable, Attainable, Realistic Time bound)*

*-Be the job applicant that stands out.*

To enroll in this FREE class call Michael Farlow at 410-278-2435, or

Email: [michael.b.farlow.civ@mail.mil](mailto:michael.b.farlow.civ@mail.mil)

In partnership with APG Federal Credit Union.

## Applying for Federal Employment Workshop

Army Community Service (ACS) Bldg 2503 High Point Rd

2018 Class Dates: May 16, August 15, October 17

9 a.m.- 1 p.m.

Looking for the perfect Federal Job?

Come join us and learn the 10 steps toward Federal Employment.

Online registration is limited to twenty five.

REGISTRATION REQUIRED:

-Go to: <https://mwejobs.maryland.gov>

-Create a User Account

-Go to Events Calendar (on the left hand side) Move forward to Wednesday, May 16, 2018

-Click on "APG How to Apply for Federal Jobs"

(NOTE: follow same steps for other dates)

-Click on Register:

# LOOKING FOR JOB?

Go to:

[www.usajobs.gov](http://www.usajobs.gov)



UNITED STATES ARMY INSTALLATION MANAGEMENT COMMAND  
[ArmyWR.com/WorldClassAthleteProgram](http://ArmyWR.com/WorldClassAthleteProgram)



NAF Human Resources  
Civilian Personnel Advisory Center  
6474 Springfield Street, Bldg. 4504  
Aberdeen Proving Ground (APG), MD 21005  
Phone: 410-278-5127/5126/8993/5361/5371  
Fax: 410-306-1444



# Business Operations Division Job Fair



The Business Operations Division is looking for energetic and motivated individuals that are seeking exposure in the different type of businesses we operate under the following capacities: Waiters, Bartenders, Food Service Workers, Custodial Workers and Operations Assistants. From special events (such as weddings) and catering, to golf course operations and more. There are peak seasons for the various activities and steady work outside of them. Due to the volume of the different kind of positions, the qualifications vary!

Work schedules include irregular shifts to include nights, weekends and holiday availability. Salary will be set in accordance with pay setting requirements.

Applications (hardcopy) may be completed on-site up to 13:30pm to ensure candidates are still able to participate in the on-site interview process. You are recommended to bring your resume with you, if you have one. If you are unable to complete your application by that time, you may still apply on-site and will be provided with a designated day/time the following week for an interview with management. Availability for both management and applicants will be coordinated on-site prior to departure.

For hard copy applications or more information, contact APG NAF HR Office at 410-278-5126/5127/5321 or email: [USARMY.APG.CHRA-NE.MBX.NAF@MAIL.MIL](mailto:USARMY.APG.CHRA-NE.MBX.NAF@MAIL.MIL).

**Saturday**  
**February 17, 2018**  
Aberdeen Recreation Center  
Bldg 3326 Erie Street, APG, MD  
**10 am to 2 pm**

**APPLY ONLINE:**  
**WWW.USAJOBS.GOV**

Keyword: NAF

Location: Aberdeen Proving Ground, MD

Please bring social security card,  
Driver's license.

